

STATE OF MONTANA

Board of Veterans Affairs

Initial Term
Appointment Ends Qualifications

VOTING MEMBERS

| | | | | | | | |
|------------------------|------------------------|--------------------|----------------|--|------------|----------|----------------------------------|
| MILAM, Ronald | 701 Rollins St. | Missoula, MT 59801 | (406) 529-2499 | Hc7helomech@msn.com | 8/22/2014 | 8/1/2022 | Region 1 |
| SWARTZ, Leonard (Gary) | 5843 Prospect Dr | Missoula, MT 59808 | 406-544-3823 | ghswartz214@gmail.com | 2/28/2020 | 8/1/2023 | Experience with Veterans Issues |
| GODFREY, Mitch | 1463 Kenyon Dr | Bozeman, MT 59715 | 406-949-1111 | ebuxe1@aol.com | 2/28/2020 | 8/1/2022 | Region 2 |
| KLOSE, Richard A | 511 Cottonwood Ave | Laurel, MT 59044 | 406-671-1814 | kloserichard@yahoo.com | 11/13/2020 | 8/1/2022 | Region 4 |
| STONE, Mike | 249 O'Brien Ter N | Big Fork, MT 59911 | 406-260-1954 | 12cstoneman@gmail.com | 2/28/2020 | 8/1/2023 | Experience with Veterans Issues |
| BESTON, Ryan | PO Box 939 | Poplar, MT 59255 | 406-561-7431 | ryanbeston@yahoo.com | 2/28/2020 | 8/1/2023 | Tribal Government Representative |
| NELSON, Kurt | PO BOX 815 | Scobey, MT 59263 | 406-480-7658 | mondak78@gmail.com | 11/6/2020 | 8/1/2024 | Region 5 |
| DALRYMPLE, Jennifer | 113 Ravenwood Ridge Rd | Townsend, MT 59644 | 406-949-3660 | dymples43@gmail.com | 11/6/2020 | 8/1/2023 | Veterans at Large |
| LIGHT, Paul Little | 1025 Rangeview Dr | Hardin, MT 59022 | 406-208-8893 | paul.ll@akcc2.org | 2/28/2020 | 8/1/2023 | Tribal Rep |
| YORK, Brenda | 20 Robins Nest Lane | Belgrade, MT 59714 | (406) 570-6856 | byork2421@icloud.com | 8/22/2014 | 8/1/2022 | Experience with Veterans Issues |
| SIVERTSEN, Clancy | P.O. Box 137 | Belt, MT 59412 | (406) 868-0760 | clancy@3rivers.net | 8/1/2013 | 8/1/2021 | Region 3 |

NON VOTING MEMBERS

| | | | | | | | |
|--------------------------------|--------------------------|----------------------------|----------------|--|-----------|----------|---------------------------------------|
| SMITH, Jason | P. O. Box 200503 | Helena, MT 59620-0801 | (406) 444-3713 | jsmith@mt.gov | | 1/1/2021 | Office of Indian Affairs |
| FINCH, Thomas | 715 Front Street | Helena, MT 59601 | (406) 447-3239 | Finch.Thomas.I@dol.gov | | | US Dept of Labor |
| CUNNINGHAM, Duane | PO BOX 1500 | FT Harrison, MT 59636 | 406-44-7437 | duane.cunningham@va.gov | 9/11/2020 | 8/1/2022 | US Dept of Veterans Affairs |
| HRONEK, John P | P. O. Box 4789 | FT Harrison, MT 59636-4789 | (406) 324-3010 | john.hronek@mt.gov | | | Military Affairs Director |
| UNDERDAHL, Joren | P.O. Box 250 | Columbia Falls, MT 59912 | (406) 249-3229 | junderdahl@mt.gov | 8/28/2014 | 8/1/2022 | Public Health and Human Services Rep. |
| WEATHERWAX, Marvin Jr. | P.O. Box 2828 | Browning, MT 59417 | (406) 338-7741 | marvin.weatherwax@mtleg.gov | 7/3/2019 | 8/1/2022 | State Adm/Veterans Affairs Committee |
| NYGAARD, Anson- Senator Tester | 208 N. Montana, Ste.202 | Helena, MT 59601 | (406) 449-5401 | Anson_Nygaard@tester.senate.gov | 9/11/2020 | 8/1/2024 | Senator Tester's Office |
| | | | | | | | Congressman Office |
| LENOIR, Denny-Senator Daines | 30 W. 14th St. Suite 206 | Helena, MT 59601 | (406) 443-3189 | Denny_Lenoir@daines.senate.gov | 2/7/2014 | 8/1/2024 | Senator Daines' Office |

EXECUTIVE COUNCIL

| | | | | | | | |
|-------------------------------------|-------------------|--------------------|----------------|--|--|----------|--|
| SIVERTSEN, Clancy - Chairman | P.O. Box 137 | Belt, MT 59412 | (406) 868-0760 | clancy@3rivers.net | | 8/1/2021 | |
| STONE, Mike - Vice-Chair | 249 O'Brien Ter N | Big Fork, MT 59911 | 406-260-1954 | 12cstoneman@gmail.com | | 8/1/2023 | |
| ACKERMAN, Kelly, MVAD Administrator | P.O. Box 5715 | Helena, MT 59604 | (406) 324-3741 | kelly.ackerman@mt.gov | | | |